

Gerard F. Cody, R.E.H.S./R.S.  
*Public Health Commissioner*

Ann Martin, R.N./M.S.N  
*Public Health Nurse*

Carol Cronin  
*Principal Clerk*

Peggy Montlouis, MBA  
*Community Health Educator*



## ***Town of Randolph***

### **Public Health Department**

41 South Main Street • Randolph, MA 02368

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### **Board of Health**

Dr. David Kaplan, M.PH/Ph.D./C.H.O./R.S. *Chair*

Barbara Mahoney, R.N./M.H.A

Dov Yoffe, B.S./B.S.N/R.N.

Patricia M. Cedeño-Zamor, Ph.D/M.S.W/M.H.A

## **BOARD OF HEALTH MEETING**

Wednesday, February 23, 2022

6:00 P.M.

Town Hall

Lincoln Room

41 South Main Street

Randolph, MA 02368

- 1.) Pledge of Allegiance
- 2.) Community Speaks
- 3.) Minutes
- 4.) Environmental Health
  - a.) Potable Water & Lead Testing in Public Schools;  
*Informational Presentation -BU School of Public Health*
  - b.) Environmental Health Report
- 5.) Community Health
  - a.) Community Health Report
  - b.) Vaccine Verification / Passports /Mandate, (continued from 1/25/22)
- 6.) Emergency Preparedness
  - a.) Region 5C update
- 7.) Old Business / New Business
- 8.) Next Meeting: TBA